

THE SECOND SUNDAY AFTER THE EPIPHANY
JANUARY 16, 2022 11:15 A.M.
HOLY EUCHARIST

Welcome to Holy Trinity!

Our Mission: We seek to know Christ and make him known,
through an inward journey of faith and an outward journey of service,
giving thanks to God in all things.

**DIOCESAN REGULATIONS REQUIRE MASKING BY ALL PEOPLE, REGARDLESS OF
VACCINATION STATUS.**

VOLUNTARY: *Meditation on "O Morning Star, How Fair & Bright"* Callahan
We Three Kings Manz
(Allegra Gicla, organ)

ENTRANCE: *Hymn 135 Songs of thankfulness and praise* Salzburg

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son and Holy Spirit. BCP p. 355
People: And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name; through Christ
our Lord. Amen.

THE GLORIA

S-280

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant
that your people, illumined by your Word and Sacraments, may shine with the
radiance of Christ's glory, that he may be known, worshipped, and obeyed to the
ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit
lives and reigns, one God, now and for ever. Amen.

THE LESSONS (*Please be seated.*)

The First Reading: *Isaiah 62:1-5*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn, and her salvation like a burning
torch. The nations shall see your vindication, and all the kings your glory; and
you shall be called by a new name that the mouth of the LORD will give. You shall
be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of
your God. You shall no more be termed Forsaken, and your land shall no more be
termed Desolate; but you shall be called My Delight Is in Her, and your land
Married; for the LORD delights in you, and your land shall be married. For as a

young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: The Word of the Lord.
People: **Thanks be to God.**

(The people remain seated for the Psalm.)

Psalm 36 *Dixit injustus*

Haas

*God, your kindness knows no bounds; your blessings ev'rywhere,
soaring to the clouds. Your justice towers above your wisdom so deep. (Refrain)
God you are precious to all of us; we are your children,
resting in your shade. You lavish us with grace, to drink your gift. (Refrain)
Keep up your kindness with us; defend and protect your
faithful whom you love. You are the fountain of life, in you we see light.
(Refrain)*

(Miski Zuniga-Carrera and Emily Mote, cantors)

The Second Reading: *1 Corinthians 12:1-11*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the Lord.
People: **Thanks be to God.**

GRADUAL: *Hymn 538 God of mercy, God of grace*

Lucerna Laudoniae

The Gospel: *John 1:1-11*

Priest: The Holy Gospel of our Lord Jesus Christ according to John.
People: **Glory to you Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water

knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest: The Gospel of the Lord.
People: **Praise to you Lord Christ.**

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THE SERMON

The Rev. Sarah Carver

(A brief period of silence follows the sermon.)

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

BCP p. 388

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael, our presiding Bishop; Sam and Anne, bishops of this diocese,
for the clergy of this congregation, and for all bishops, priests and deacons. We
pray especially for Kimberly Dunn, postulant for the priesthood;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We give thanks for the newly born, and for all who celebrate birthdays this week.
As they grow in years;

May they also grow in grace.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We remember the sick and the grieving, and those on our parish prayer list, including Ted, Bruce, Leonard, Sharon, Meghan, Donna, Farifteh, Fran, Frank, June, Martha, Harrison, Scarlett, Bunny, Muriel, Dee and Pat, Liz and Alex, Emily, Elliott, Sonny, Lisa, Louis, Ruby, Linda, Bradley, Libby, Ann, Alicia, Mae and Jim, Judy, Walter, Pat, the Young family and Jenny, Ginia, Ruth, Emilie, Betsy and those whose names are offered at this time silently or aloud. (*The intercessor will pause for the congregation to offer personal prayers.*) Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Remembering all those whom we love but see no longer, including Marvin Pinson, Jr., give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The people may add their own petitions.

The Celebrant concludes:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION

BCP p.360

The Officiant says: Let us confess our sins against God and our neighbor.

(Please kneel or sit, as you prefer.)

Silence is kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

(The ministers and people greet one another in the name of the Lord.)

ANNOUNCEMENTS

OFFERTORY: *Laudate Dominum*

Mozart

Walk in love...if you'd like to make your offering online, please use this QR code:



THE HOLY EUCHARIST Prayer B

<i>Celebrant</i>  The Lord be with you.	<i>People</i>  And al-so with you.
<i>Celebrant</i>  Lift up your hearts.	<i>People</i>  We lift them to the Lord.
<i>Celebrant</i>  Let us give thanks to the Lord our God.	
<i>People</i>  It is right to give him thanks and praise.	

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

The people kneel or stand.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be
the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to
your Son in his sacrifice, that we may be acceptable through him, being sanctified by
the Holy Spirit. In the fullness of time, put all things in subjection under your
Christ, and bring us to that heavenly country where, with all your saints, we may
enter the everlasting heritage of your sons and daughters; through Jesus Christ our
Lord, the firstborn of all creation, the head of the Church, and the author of our
salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory
is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE FRACTION ANTHEM

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Celebrant
The gifts of God, for the people of God.

COMMUNION MUSIC

Arise, Shine for Your Light has Come Brafford

Christ Has Come Wertz
Wash Me in the Water Bell

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POST COMMUNION PRAYER (*In unison.*)

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Let us pray

Celebrant and People

**Eternal God, heavenly Father, you have graciously accepted us as living members of
your Son our Savior Jesus Christ, and you have fed us with spiritual food in the
Sacrament of his Body and Blood. Send us now into the world in peace, and grant us
strength and courage to love and serve you with gladness and singleness of heart;**

through Christ our Lord. Amen.

THE BLESSING

DISMISSAL

Officiant

Go in peace to love and serve the Lord.

People **Thanks be to God.**

CLOSING: Hymn 599 *Lift every voice and sing*

Life Every Voice

VOLUNTARY: Improvisation of the hymn tune *Lift Every Voice*

SERVING TODAY

Lector: Philip Link

Intercessor: Philip Link

Ushers: Claude Dawson, Philip Link

Altar Guild: Chair: Ken Keeton; Ali Dodge, Judy Jolly, Keri Harrison, Hilburn Michel,
Margaret Weatherly, Penny Whiteheart, Laura Worst

Greens Guild: Adair Armfield, Knox Barker, Milly King, Marty Halyburton

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CLERGY

The Rev. David Umphlett, Rector

The Rev. Sarah Carver, Associate Rector

CHOIRMASTER

Dr. C. Benjamin Brafford, III

VESTRY

Class of 2022– Allison Leonard, John McCarty, Ninevah Murray, David Worth

Class of 2023 – Tom Duncan, Kassie Guran, Brett Hacker, Harriette Knox

Class of 2024– Kathleen Skinner Cuda, Dodson Schenck, Daphne Shaw, Joe Weatherly

Treasurer – Will DuBose

PROPERS FOR THE THIRD SUNDAY AFTER THE EPIPHANY

Nehemiah 8:1-3, 5-6, 8-10; 1 Corinthians 12:12-31a; Psalm 19; Luke 4:14-21

