

THE THIRD SUNDAY OF EASTER

MAY 1, 2022 11:15 A.M.

HOLY EUCHARIST: RITE TWO

YOUTH SUNDAY

Welcome to Holy Trinity!

Our Mission: We seek to know Christ and make him known, through an inward journey of faith and an outward journey of service, giving thanks to God in all things.

VOLUNTARY

PROCESSIONAL: **Hymn 460 Alleluia! sing to Jesus!**

Hyfrydol

OPENING ACCLAMATION

Celebrant: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

THE COLLECT OF THE DAY *(Please be remain standing.)*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS *(Please be seated.)*

The First Reading: Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil

he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 30 (*The people remain seated for the Psalm.*)

Haas

*To you, O Lord, I cried out for help, and you, my God have healed me.
You have raised my soul from the dead, restored my life from those who fall. (Refrain)*

*All who love the Lord, sing praise! Give thanks to God's holy name!
For God's anger lasts for a moment; a lifetime, God's faithful love;
At the nightfall, weeping and tears, but with the dawn, the joy of our God. (Refrain)*

*Hear, O Lord, have mercy on me. O God, come be my help!
You have turned my tears into dancing, O God, I will thank you forever! (Refrain)*

The Second Reading: *Revelation 5:11-14*

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader: The Word of the Lord.

People: Thanks be to God.

GRADUAL: Hymn 204 *Now the green blade riseth*

Noël nouvelet

The Gospel: *John 21:1-19 (Please stand.)*

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he

said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Priest: The Gospel of the Lord.

People: Praise to you Lord Christ.

THE HOMILY

Read by: Alastair Thomas and Molly Holshouser

(Written by the graduating seniors (12th graders) of EYC)

(A brief period of silence follows the sermon.)

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

BCP p. 358

THE PRAYERS OF THE PEOPLE, FORM IV

BCP p. 388

The leader and the people pray responsively:

Let us pray for the church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for those newly born, and for all those celebrating birthdays this week, including those listed in our bulletin, that as they grow in years they may also grow in grace. Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list including Ted, Bruce, Betsy, Sharon, Meghan, Donna, Farifteh, Emilie, Fran, Frank, Jeremy, Linda, Virginia, June, Martha, Betsy, Harrison, Scarlett, Steve, Matt, Bunny, Barbara, Muriel, Liz and Alex, Emily, Elliott, Lisa, Louis, Tom, Ruby, Linda, Bradley, Ann, Alicia, Janet, Mae and Jim, Steve, Ruth, Mary Curtis, John, Samuel, Pat, Virginia, Edward and the Wyatt family, the Young family and Jenny, Ginia and those whose names are offered at this time silently or aloud. *(The intercessor will pause for the congregation to offer personal prayers.)* that they may know the healing power of your love. Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died, and for all those we love but see no longer, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,

Hear our prayer.

The Celebrant concludes:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION

BCP p.360

The Officiant says: Let us confess our sins against God and our neighbor.

Silence is kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

(The ministers and people greet one another in the name of the Lord.)

GREETINGS

OFFERTORY: If Ye Love Me

Wilby

Walk in love....if you'd like to make your offering online, please use this QR code:



THE HOLY EUCHARIST Prayer B

BCP p.367

The image shows four staves of musical notation for a hymn. The first staff is for the Celebrant, with lyrics: "The Lord be with you, And al-so with you." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." The notation includes a treble clef, a key signature of one flat (B-flat), and various note values and rests.

Here a Proper Preface is sung or said as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

The people kneel or stand.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE FRACTION ANTHEM

S-167

Celebrant
The gifts of god, for the people of God.

COMMUNION MUSIC

Alleluia No. 6
Come and Fill Our Hearts
Be Not Afraid

Berthier
Taizé
Taizé

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POST COMMUNION PRAYER *(In unison.)*

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Let us pray

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

DISMISSAL

Priest: Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia!

CLOSING: Hymn 492 *Sing, ye faithful, sing with gladness*

Finnian

VOLUNTARY

SERVING TODAY

Lector: Janet Rainey
Intercessor: Philip Link
Chaliciest: Gerald Donnelly
Ushers: Sam Hieb, Kellie Melinda, Peter Smelzer
Altar Guild: Hattie Aderholdt, Missy Akin, Jackie Bell, Bonnie Black, Liz Blackwell,

Helen Brooks, Mary Wood Copeland, Louise Courts, Kathy Creekmuir,
Susan Gresham, Marty Keeton, Grey Lineweaver, Kathryn Long, Carole May,
Joan May, Jessie Ogburn, Kerrie Ellison, Jane Peterson, Martha Stukes,
Mitzie Weatherly

Greens Guild: Kim W. Bunce, Peggy Follin, Fran Hannah, Pat Ingersoll, Kamen Bakare

The flowers on the altar are given to the glory of God and in celebration of
the marriage of Hollin Wirt and Patrick Haley.

Holy Trinity Episcopal Church

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CLERGY

The Rev. David Umphlett, Rector
The Rev. Sarah Carver, Associate Rector

CHOIRMASTER

Dr. C. Benjamin Brafford, III

VESTRY

Class of 2022— Allison Leonard, John McCarty, Ninevah Murray, David Worth (Secretary)
Class of 2023 — Tom Duncan, Kassie Guran, Brett Hacker (Junior Warden),
Harriette Knox (Senior Warden)
Class of 2024—Katherine Skinner Cuda, Dodson Schenck, Daphne Shaw, Joe Weatherly
Treasurer — Will DuBose

PROPERS FOR THE FOURTH SUNDAY OF EASTER

Acts 9:36-43; Revelation 7:9-17; Psalm 23; John 10:22-30