

THE SEVENTEENTH SUNDAY AFTER PENTECOST  
SEPTEMBER 19, 2021 11:15 A.M.  
HOLY EUCHARIST

**DIOCESAN REGULATIONS REQUIRE MASKING BY ALL PEOPLE, REGARDLESS OF VACCINATION STATUS.**

**PRELUDE:** *Prelude*  
*Prelude*

Coleman  
Franck

(Allegra Gicla, organ)

**ENTRANCE:** **Hymn 408** *Sing praise to God who reigns above*

Mit Freuden zart

**OPENING ACCLAMATION**

Celebrant: Blessed be God: Father, Son and Holy Spirit.

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**People: And blessed be God's kingdom, now and for ever. Amen.**

**THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**THE GLORIA**

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**THE COLLECT OF THE DAY**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE LESSONS** *(Please be seated.)*

**The First Reading:** *Proverbs 31:10-31*

A wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all the household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many

women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the LORD to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Reader: The Word of the Lord.  
**People: Thanks be to God.**

*(The people remain seated for the Psalm.)*

**Psalm 1** *Beatus vir qui non abiit*

Haas

*Happy are they who do not seek to walk the way of those who sin,  
but delight in the law of the Lord. Happy are they.*

*Refrain*

*Like a tree planted near water, there it blooms, like our God,  
whose leaves will not fade, but remain. Happy are they.*

*Refrain*

*The wicked, the lawless, who, like the chaff; our God, like wind,  
will drive away. God will keep watch for the just. Happy are they.*

*Refrain*

(Hilary Webb, cantor)

**The Second Reading:** *James 3:13-4:3, 7-8a*

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader: The Word of the Lord.  
**People: Thanks be to God.**

**GRADUAL: Hymn 635** *If thou but trust in God to guide thee*

Wer nur den lieben Gott

**The Gospel:** *Mark 9:30-37 (Please stand.)*

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: Glory to you Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Priest: The Gospel of the Lord.  
**People: Praise to you Lord Christ.**

## THE SERMON

The Rev. Sarah Carver

*(A brief period of silence follows the sermon.)*

## THE NICENE CREED

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We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE, FORM III

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*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Michael, our presiding Bishop; Sam and Anne, bishops of this diocese, for the clergy of this congregation, and for all bishops, priests and deacons. We pray especially for Kimberly Dunn, postulant for the priesthood;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

We give thanks for the newly born, and for all who celebrate birthdays this week. As they grow in years;

**May they also grow in grace.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We remember the sick and the grieving, and those on our parish prayer list, including Bruce, Dale, Eddie, Meghan, Margaret, Frank, George and Barbara, Martha, Muriel, Dee, the James family, Emily, Elliott, Gary, Ruby, Larry, Elaine, Lloyd, Anna, Samuel, John, Elizabeth, Pat, Tom, Charles, Judy, Bill, RuthAnne, Penn, Ginia, Bradley, Sharon, Bunny, Kylie, Betty, Mary Brooks, Joe, Harrison, Linda, Glenn, June, Donna, Ted, Lisa and those whose names are offered at this time silently or aloud. *(The intercessor will pause for the congregation to offer personal prayers.)* Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Remembering all those whom we love but see no longer, including Marvin B. "Gerry" Smith III give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*  
*The people may add their own petitions.*

*The Celebrant concludes:*  
Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## THE CONFESSION

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*The Officiant says:* Let us confess our sins against God and our neighbor.  
*(Please kneel or sit, as you prefer.)*

*Silence is kept.*

*Minister and People*  
**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.**

*The Officiant says*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant: The Peace of the Lord be always with you.

**People: And also with you.**

*(The ministers and people greet one another in the name of the Lord.)*

## WELCOME AND ANNOUNCEMENTS

**OFFERTORY: Beautiful City**

(Wesley McCleary-Small, soloist)

Stephen Schwartz

*Walk in love...if you'd like to make your offering online, please use this QR code:*



## THE HOLY EUCHARIST Prayer A

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*Celebrant* *People*  
The Lord be with you. And also with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues with a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **SANCTUS**

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*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### THE FRACTION ANTHEM

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*Celebrant*  
The gifts of God, for the people of God.

### COMMUNION MUSIC

*Come and Fill Our Hearts*

Taizé

*Sing Praises*

Berthier

*Eat This Bread*

Berthier

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### POST COMMUNION PRAYER *(In unison.)*

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Let us pray

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### THE BLESSING

#### DISMISSAL

Officiant Go in peace to love and serve the Lord.

**People Thanks be to God.**

**CLOSING: Hymn 660** *O Master, let me walk with thee*

Maryton

**POSTLUDE:** Improvisation of the hymn tune *Maryton*

## **Holy Trinity Episcopal Church**

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### **CLERGY**

The Rev. David Umphlett, Rector  
The Rev. Sarah Carver, Associate Rector

### **CHOIRMASTER**

Dr. C. Benjamin Brafford, III

### **VESTRY**

Class of 2021—Doug Adams, Emily LaFrance, Carol Lucas (Senior Warden),  
Michael Thomas (Junior Warden)  
Class of 2022— Allison Leonard, John McCarty, Ninevah Murray, David Worth (Secretary)  
Class of 2023 — Tom Duncan, Kassie Guran, Brett Hacker, Harriette Knox  
Treasurer — Lisa Talley

### **PROPERS FOR THE EIGHTEENTH SUNDAY AFTER PENTECOST**

Esther 7:1-6, 9-10; 9:20-22; James 5:13-20; Psalm 124; Mark 9:38-50