Voluntaries

Meditation

*Hodie String Quartet*

Air

*Hodie String Quartet*

Prelude on Ellacombe (I Sing the Mighty Power of God)

R. Christopher Teichler

*DaCapo Brass Quintet*

My Spirit Be Joyful (from Cantata No. 146)

J.S. Bach, arr. Douglas

Smith

*DaCapo Brass Quintet*

*During the voluntaries at 9:00 a.m., all are invited to help flower the cross.*

HYMN No. 207

Jesus Christ is risen today

*Easter Hymn*

*Trinity Voices*

Presider

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.

People

Amen.

HYMN No. S-280

Gloria

*Powell*

*Trinity Voices*

Presider

The Lord be with you.

People

And also with you.

Presider

Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ you Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace
of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 118:1-2, 14-24

1 Give thanks to the Lord, for he is good; * his mercy endures for ever.
2 Let Israel now proclaim, * "His mercy endures for ever."
14 The Lord is my strength and my song, * and he has become my salvation.
15 There is a sound of exultation and victory * in the tents of the righteous:
16 "The right hand of the Lord has triumphed! * the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"
17 I shall not die, but live, * and declare the works of the Lord.
18 The Lord has punished me sorely, * but he did not hand me over to death.
19 Open for me the gates of righteousness; * I will enter them; I will offer thanks to the Lord.
20 "This is the gate of the Lord; * he who is righteous may enter."
21 I will give thanks to you, for you answered me * and have become my salvation.
22 The same stone which the builders rejected * has become the chief cornerstone.
23 This is the Lord’s doing, * and it is marvelous in our eyes.
24 On this day the Lord has acted; * we will rejoice and be glad in it.

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all
that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Lector The Word of the Lord.
People Thanks be to God.

TAIZÈ Alleluia No. 7 Berthier

Trinity Voices

Before the Gospel
Deacon The Holy Gospel of our Lord Jesus Christ, according to John (20:1-18).
People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

After the Gospel
Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE HOMILY

Anthem You Will Be Found from “Dear Evan Hansen” Benj Pasek and Justin Paul
THE NICENE CREED

We believe in one God,
   the Father, the Almighty,
   maker of heaven and earth,
   of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
   the only Son of God,
   eternally begotten of the Father,
   God from God, Light from Light,
   true God from true God,
   begotten, not made,
   of one Being with the Father.
Through him all things were made.
For us and for our salvation
   he came down from heaven:
by the power of the Holy Spirit
   he became incarnate from the Virgin Mary,
   and was made man.
For our sake he was crucified under Pontius Pilate;
   he suffered death and was buried.
On the third day he rose again
   in accordance with the Scriptures;
he ascended into heaven
   and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
   and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
   who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
   and the life of the world to come. Amen.

THE PRAYERS

Deacon   Let us pray for the Church and for the world.

 Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

People   Hear our prayer.
Deacon Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence Lord, in your mercy

People Hear our prayer.

Deacon Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence Lord, in your mercy

People Hear our prayer.

Deacon Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence Lord, in your mercy

People Hear our prayer.

Deacon Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence Lord, in your mercy

People Hear our prayer.

Deacon We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence Lord, in your mercy

People Hear our prayer.

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

GREETINGS

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM God shall wipe away all tears Karl Jenkins

Trinity Voices
THE GREAT THANKSGIVING

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HYMN No. S130  
Sanctus  
Schubert  
Trinity Voices

The people stand or kneel.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,  
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [______________ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Hymn No. 5152

Trinity Voices Martens

Presider The Gifts of God for the People of God.

During Communion

TAIZÈ Sing to the Lord Trinity Voices Berthier

HYMN No. 711 See ye first the kingdom of God Seek Ye First Trinity Voices
AN ACT OF SPIRITUAL COMMUNION *(for those watching from home)*

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.

POSTCOMMUNION PRAYER

Presider Let us pray
All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Presider The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always.

People Amen.

THE DISMISSAL

Deacon Let us bless the Lord. Alleluia. Alleluia.
People Thanks be to God. Alleluia. Alleluia.

HYMN No. 180 He is risen Neander
*Trinity Voices*

Voluntaries Jesus Christ is Risen Today Lyra Dividica, arr. Jack Gale
*DaCapo Brass*

Brandenburg Concerto No. 3 Allegro J.S. Bach
No. 5 Allegro
Hodie String Quartet

Hilary Webb, Brittany Griffin, Carter Timberlake, Wesley McCleary-Small

Trinity Voices

Allegra Gicla
Assistant Organist

Dr. Ben Brafford
Organist and Choirmaster

Emma Hofauer, Corinne Lile-King, Halle Dobbins
Acolytes

Laurie, Alan, and Asher Steele
Lectors

The Rev’d Sarah Carver
Assisting

The Rev’d Mark Lile-King
Liturical Deacon

The Rev’d David Umphlett
Presider

Elijah Nacita
Video Production

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